

RAMAZAAN CAMP, 2015

SUBJECT- AHKAAM, AQLAQIYAAT AOUR AQAEED

**ADDRESS - HOUZATUL MEHDI AL ILMIYA,
MIRAALAM MANDI HYD.**

NOTES for 15 years and above.

MIN JANIB MAREFAT-E-SAQLAIN

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IN THE NAME OF ALLAH

AHKAAM

AHKAAM LESSON NO -1

*MOJTAHED KI TAQLEED

*HAZRAT IMAM-E-HASAN-E-ASKARI(A.S) IRSHAD FARMA TE HAI:-

“LOGON KO CHAHIYE KE FOQAHA (YANI AHKAAME SHRIYAT KO TAFSEEL SE JAAN NE WALE MOJTAHEDEEN) ME SE JO SHAKS

- (1) APNE AAP KO GONAHON SE BACHATA HO.
- (2) APNE DIN KI HIFAZAT KARTA HO (YANI APNE DIN PE SAKTI SE QAYAM HO).
- (3) APNI NAFSANI KHAOHESHAT KA GHOLAAM NA HO OR
- (4) AHKAAME ILAHI KI ITAAT KARTA HO.USKI TAQLEED KAREN.

US KE BAAD IMAM (A.S) NE FARMA YA: YE AOSAF MAHDODA CHAND SHIA FOQAHA ME HAI, SAB ME NAHI. (AHTEJAJE TABARSI JILD NO.2 PAGE NO.263).

*WALIYE ASR HAZRAT-E-IMAM-E-MEHDI(AJJALALLAHO TAAL FARAJAHO SHAREEF)FARMATE HAI:GHAIBAT-E-KUBRA KE ZAMENE ME PESH AANEWE HALAAT KE SILSILE ME HAMARI HADISON KO BAYAN KARNE WAALE RAWIYO KI TARAF ROJO KARO KIUN KI WO HAMARI TARAF SE TUM PAR USI TARHA SE HUJJAT HAI JIS TARHA HUM ALLHA KI TARAF SE HUJJAT HAI.(KAMAALOD DIN WA TAMAMON NEMA SHAIQ SODOQ R.H).

*AHKAM-E-TAQLEED

*HAR MUSALMAN KE LIYE OUSOL-E-DIN KO AZROE BASIRAT JAANA ZARORI HAI KIYOKIE OSOL-E-DIN ME KISI TAOR PAR BHI TAQLEED NAHI KI JASAK TI YANI YE NAHI HO SAKTA KE KOI SHAKS OSOL-E-DIN ME KISI KI BAAT SIRF IS WAJA SE MANE KE WO UN OSOL KO JAANTA HAI.LAIKIN AGAR KOI SHAKS ISLAAM KE BONYADI AQAYAD PAR YAQIN RAKHTA HO OR USKA IZHAAR KARTA HO AGAR CHE YE IZHAAR AZ ROE BASIRAT NAHO TAB BHI WO MUSALMAAN OR MOMIN HAI.LEHAZA IS MUSALMAAN PE IMAAN OR ISLAAM KE TAMAM AHKAAM JARI HONGE LAIKIN “MUSALL-E-MAAT-E-DIN” KO CHODH KAR BAQI DINI AHKAMAAT ME ZARORI KE INSAAN YATO KHOD MOJTAHID HO (YANI AHKAAM KO DALIL KE ZARYE HASIL

KARE) YA KISI MOJTAHID KI TAQLEED KARE YA AZ RAAHE AHTIYAAT APNA FARIZA YOUN ADA KARE KE YAQEEN HOJAE KE USNE APNI SHARAI ZIMMEDARI PORI KARDI HAI.MASLAN AGAR CHAND MOJTAHI KISI AMAL KO HARAAM QARAAR DEN OR CHAND DOOSRE KAHE KE HARAAM NAHI HAI TO US AMAL SE BAAZ RAHE OR AGAR BAAZ MOJTAHID KISI AMAL KO WAJIB OR BAAZ MUSTAHAB GARDANE TO USE BAJA LAAE.LEHAZA JO ASHKHAAS NA TO MOJTAHID HO OR NAHI AHTIYAAT PE AMAL PAIRA HOSAKE UNKE LIYE WAJIB HAI KE MOJTAHID KI TAQLEED KARE.

*DINI AHKAMAAT KE TAQLEED KA MATLAB YE HAI KE KISI MOJTAHID KE FATWE PE AMAL KIYA JAE OR ZARORI HAI KE JIS MOJTAHI KI TAQLEED KI JAE WO (1)MARD HO.(2)BALIGH HO.(3)AAQIL HO.(4)SHIA ISNA ASHARI HO.(5)HALAAL ZADA HO.(6)ZINDA HO OR(7)AADIL HO.(AADIL WO SHAKS HAI JO TAMAM WAJIB KAMON KO BAJA LAAE OR TAMAM HARAAM KAMON KO TARK KARE.AADIL HONE KI NISHANI YE HAI KE WO BAZAHIR EK ACCHA SHAKS HO OR USKE AHLE MOHALLA YA HUMSAIYON YA HUMNASHINO SE USKE BAARE DARYAFT KIYA JAE TO USKI ACCHAI KI TASDEEQ KARE.

AGAR YE BAAT IJMALAN MALOOM HOKE DARPESH MASAIL ME MOJTAHEDIN KE FATWE EK DOOSRE SE MOKHTALIF HAI TO ZARORI HAI KE US MOJTAHID KI TAQLEED KI JAAE JO "AALAM" HO YAANI APNE ZAMANE KE DOOSRE MOJTAHEDON KE MOQAABLE ME AHKAAM-E-ILAAHI KO SAMAJHNE ME BEHTAR SALAHIYAT RAKHTA HO.

***MOJTAHID OR AALAM KI PEHCHAN TEEN TARIQAON SE HOTI HAI**

1.EK SHAKS KO JO KHOD SAHEB-E-ILM HO ZATI TAOR PE YAQEEN HO OR WO MOJTAHID OR AALAM KO PEHCHANE KI SALAHIYAT RAKHTA HO.

2.DO ASHKHAS JO AALIM OR AADIL HO NIZ MOJTAHID KO PEHCHANE KA MALEKA RAKHTE HO,KISI KE MOJTAHID YA AALAM HONE KI TASDEEQ KARE BASHART KE DO AUR AALIM AUR ADIL IN KI TARDEED NA KARE AUR BAZAHAR KISI KA MUJTAHEED YA AALAM HONA EK QAABILE AHTEMAAD SHAQS KE QOUL SE BHI SABIT HOJATA HAI.

3.KUCH EHLE ILM JO MUJTAHED AUR AALAM KU PEHCHANNE KI SALAHIYAT RAKHTE HO,KISI KE MUJTAHED YA AALAM HONE KI TASDEEQ KARE AUR UN KI TASDEEQ SE INSAAN MUTMAIN HOJAYE.

AHKAAM LESSON NO -2

*EHKAAM-E-TAHARAT

1)MUTLAQ AUR MUZAAF PAANI:- PAANI MUTLAQ HOTA HAI YA MUZAAF. "MUZAAF" WO PAANI HAI JO KISI CHEEZ SE HASIL KIYA JAYE MASLAN TARBUZ KA PANI,NARIYAL KA PAANI,GULAAB KA ARAQ WAGAIRA. US PAANI KU BHI MUZAAF KEHTE HAI JO KISI DOSRI CHEEZ SE ALOODA HO MASLAN GADLA PAANI JO IS HAD TAK MITHYALA HO KE PHIR USE PAANI NA KAHA JASKE. IN KE ALAWA JO PAANI HO USE AABE MUTLAQ KEHTE HAI AUR ISKI 5 QISME HAI. 1. KUR PAANI 2. QALEEL PAANI 3. JAARI PAANI 4. BAARISH KA PAANI 5. KUNNAWI PAANI.

1.KUR PAANI:-*MASHUR QOUL KI BINA PAR KUR ITNA PAANI HAI JO EK AISE BARTAN KU BHARDE JISKI LAMBAI ,CHAUDHAI AUR GHAIRAI HAR EK SADE TEEN BALISH HO IS BINA PAR USKA MAJMUAA ZARB 42 ⁷/₈BALISH HONA ZARURI HAI.LEKIN ZAHER YE HAI KE AGAR CHETEES BALISH BHI HO TOU KAAFI HA. TAHAM KUR PAANI KA WAZAN KE LEHAZ SE TATEEN KARNA ISHKAAL SE KHALI NAHI HAI.

*AGAR KOI CHEEZE NAJIS HO MASLAN PISHAAB YA KHOON YA WO CHEEZ JO NAJIS HO GAYI HO JAISE KE NAJIS LIBAAS AISE PAANI ME AGAR JAYE JISKI MEQDAAR EK KUR KE BRABAR HO AUR USKE NATIJE ME NAJASAT KI BO,RANG YA ZAIQA PAANI ME SARAYAT KAR JAYE TOU PAANI NAJIS HOJAYEGA LEKIN AGAR AISI KOI TABDILI WAQE NA HO TOU NAJIS NAHI HOGA.

*AGAR AISE PAANI KI BO,RANG YA ZAIQA JISKI MAQDAR EK KUR KE BRABAR HO NAJASAT KE ALAWA KISI AUR CHEEZ SE TABDIL HO JAYE TO WO PAANI NAJIS NAHI HOGA.

2.QALEEL PAANI:-*AISE PAANI KU QALEEL PAANI KEHTE HAI JO ZAMEEN SE NA UBLE AUR JISKI MEQDAR EK KUR SE KAM HO.

*JAB QALEEL PAANI KISI NAJIS CHEEZ PAR GIRE YA KOI NAJIS CHEEZ US PAR GIRE TO PAANI NAJIS HOJAYEGA. ALBATTA AGAR PAANI NAJIS CHEEZ PAR ZOOR SE GIRE TOU USKA JITNA HISSA US NAJIS CHEEZ SE MILEGA NAJIS HOJYEGA LEKIN BAAQI PAAK HOGA.

*JO QALEEL PAANI KISI CHEEZ PAR AIN NAJASAT DOOR KARNE KE LIYE DALA JAYE WO NAJASAT SE JUDA HONE KE BAAD NAJIS HOJATA HAI. AUR ISI TARHA WO QALEEL PAANIJO AIN NAJASAT KE ALAG HO JANE KE BAAD NAJIS CHEEZ KO PAAK KARNE KE LIYE US PAR DALA JAYE US SE JUDA HO JANE KE BAAD BINABAR EHTIYAAT LAAZIM MUTLEQAN NAJIS HAI.

*JIS QALEEL PAANI SE PAISHAAB YA PAIKHANE KEMAKHARIG DOHE JAYE WO AGAR KISI CHEEZ KU LAG JAYE TOU 5 SHARAET KE SAAT USE NAJIS NAHI KAREGA.

1.PAANI ME NAJASAT KI BO, RANG YA ZAIQA PAIDA NA HUA HO.

2. BAHAR SE KOI NAJASAT USSE NA MILI HO.

3. KOI AUR NAJASAT MASLAN KHOON, PAISHAAB YA PAIKHANE KE SAAT KHAREJ NA HUI HO.

4. PAIKHANE KE ZARRE PAANI ME DIKHAYI NA DE.

5. PAISHAAB YA PAIKHANE KE MAQARIJ PAR MAMOOOL SE ZIYADA NAJASAT NA LAGI HO.

3. JAARI PAANI:- JAARI PAANI WO HAI JO ZAMEEN SE UBLE AUR BHETA HO _MASLAN CHASME KA PAANI YA KARIZ KA PAANI.

*JAARI PAANI AGAR CHE KUR SE KAM HI KYU NA HO NAJASAT KE AAMILNE SE TAB TAK NAJIS NAHI HOTA JABTAK NAJASAT KI WAJHE SE USKI BO, RANG YA ZAIQA BADAL NA JAYE. *AGAR

NAJASAT JAARI PAANI SE AAMILE TOU US KI ITNI MEQDAR JISKI BO, RANG YA ZAIQA NAJASAT KI WAJHE SE BADAL JAYE NAJIS HAI. ALBATTA US PAANI KA WO HISSA JO CHASHME SE MUTTASIL HO WO PAAK HAI QAWA USKI MEQDAAR KUR SE KAM HI KYU NA HO. NADI KI DOSRI TARAF KA PAANI AGAR EK KUR JITNA HO YA US PAANI KE ZARYE JIS ME BO, RANG YA ZAEQA KI KOI TABDELI WAQE NAHI HUI CHASHME KI TARAF KE PAANI SE MILA HUA HO TOU PAAK HAI WARNA NAJIS HAI.

4. BAARISH KA PAANI:- *JO CHEEZ NAJIS HO AUR AAIN NAJASAT USME NA HO US PER JAHA JAHA EK BAR BAARISH HOJAYE PAAK HO JATI HAI. LEKIN AGAR BADAN AUR LIBAAS PAISHAAB SE NAJIS HO JAYE TOU BINABAR EHTIYAT UN PER DO BAAR BAARISH HONA ZARURI HAI MAGAR QALEEN AUR LIBAAS O WAGAIRA KA NICHUDHNA ZARURI NAHI HAI. LEKIN HALKI SI BOND ABANADI KAFI NAHI BALKE ITNI BAARISH LAAZIM HAI KE LOG KAHE KE BAARISH HO RAHI HAI.

*AGAR BAARISH KA PAANI AAIN NAJIS PER BARSE AUR PHIR DOSRI JAGA CHINTHE PADHE LEKIN AAIN NAJASAT USME SHAMIL NA HO AUR NAJASAT KI BO, RANG YA ZAIQA BHI US ME PAIDA NA HUA HO TOU WO PAANI PAAK HAI. PAS AGAR BAARISH KA PAANI KHOON PER BARSNE SE CHINTHE PADHE AUR UNME KHOON KE ZARRAAT SHAMIL HO YA KHOON KI BO, RANG YA ZAIQE PAIDA HOGAYA HO WO PAANI NAJIS HOGA.

5. KUNWE KA PAANI:- *EK AISA KUNWE KA PAANI JO ZAMEEN SE UBALTA HI AGAR CHE MEQDAAR ME EK KUR SE KAM HO NAJASAT PADHNE SE US WAQT TAK NAJIS NAHI HOGA JABTAK US NAJASAT SE USKI BO, RANG YA ZAIQA BADAL NA JAYE LEKIN MUSTAHEB YE HAI KE BAAZ NAJASATTOU KE GIRNE PER KUNWE SE ITNI MEQDAAR ME PAANI NIKAL DE JO MAFASSIL KITABOU ME DARAJ HAI.

***PAANI KE EHKAAM**

1)MUZAAF PAANI KISI NAJIS CHEEZ KU PAAK NAHI KARTA AISE PAANI SE WUZU AUR GUSL KARNA BHI BATIL HAI.

2)MUZAAF PAANI KI MEQDAAR AGAR CHE EK KUR KE BRABAR HO AGAR USME NAJASAT KA EK ZARRA BHI PADH JAYE TOU NAJIS HOJATA HAI ALBATTAA AGAR AISA PAANI KISI NAJIS CHEEZ PAR ZOOR SE GIRE TOU USKA JITNA BHI HISSA NAJIS CHEEZ SE MUTTASIL HOGA NAJIS HOJAYEGA AUR JO MUTTASIL NAHI HOGA WO PAAK HOGA MASLAN AGAR GULAAB KE ARQ KO GULAAB DAAN SE NAJIS HAATH PER CHIDHKA JAYE TOU USKA JITNA HISSA HAAT KU LAGEGA NAJIS HOGA AUR JO NAHI LAGEGA PAAK HOGA.

MARFAT-E-SALAIN 2015

AHKAAM LESSON NO-3

*BAITUL KHLA KE EHKAAM

1) INSAAN PAR WAJIB HAI KE PISHAAB AUR PAIKHANA KARTE WAQT AUR DOSRE MOUQE PER APNI SHARGAHOU KU UNLOGOU SE JO BALIGH HO KHAO WO MAA BEHAN KI TARHA USKE MEHRAM HI KYU NA HO AUR USKI TARHA DIWAANOU AUR UN BACCHOU SE JO ACHE BURE KI TAMEEZ RAHKTE HOCHUPA KAR RAHKE LEKIN BIWI AUR SHOHAR KE LIYE APNI SHARMGAHOU KO EK DOSRE SE CHUPANA LAZIM NAHI HAI.

2) PAISHAAB YA PAIKHANA KARTE WAQT EHTIYAATE LAZIM KI BINA PER BADAN KA AGLA HISSA YANI PEET AUR SINA QIBLE KI TARAF NA HO AUR NA HI PUSHT QIBLE KI TARAF HO.

3) AGAR PAISHAAB YA PAIKHANAKARTE WAQT KISI SHAQS KE BADAN KA AGLA HISSA RUBA QIBLA YA PUSHT BA QIBLA HO AUR WO APNI SHARMGHA KU QIBLE KI TARAF SE MOUD LE TOU YE KAAFI NAHI HAI AUR AGAR USKE BADAN KA AGLA HISSA RUBA QIBLA YA PUSHT BA QIBLA NA HO TOU EHTIYAAT YE HAI KE SHARMGA KO RUBA QIBLA YA PUSHT PA QIBLA NA MOUDE

*CHAAR JAGOU PER RAFE HAJAT HARAM HAI

1) BAND GALI ME JABKE WAHA RHENE WALOU NE USKI IJAZAT NA DI RAHKI HO.

2) US ZAMEEN KE TUKDE ME JO KISI KI NIJI MILKIYAT HO JABKE USNE IS RAFE HAJAT KI IJAZAT KA DE RAHKI HO.

3) UN JAGAHOU ME JO MAQSOOS LOGOU KE LIYE WAQF HO MASLAN BAAZ MADARSE.

4) MOMINEEN KE QABAROU KE PAAS JABKE IS FAIL SE JABKE UNKI BEHURMATI HOTI HO YABI SURAT HAR EK JAGA KI HAI JAHA RAFE HAJAT DEEN YA MAZHAB KE MUQADDESAAT KI TOUHEEN KA MOUJIB HO.

AHKAAM LESSON NO -4

*NAJASAAT

1) PAISHAAB. 2) PAIKHANA. 3) MANI. 4) MURDAAR. 5) KHOON. 6) KUTTA. 7) SUWWAR. 8) KAFIR. 9) SHARAAB. 10) NAJASAT KHOOR HAIWAAN KA PASINA.

1-2) PAISHAAB AUR PAIKHANA:- INSAAN KA AUR US HAIWAAN KA JISKA GOSHT HARAM HAI AUR JISKA KHOON JAHINDA HAI YANI USKI RAG KATI JAYE TOU KHOON UCHAL KAR NIKALTA HAI, PAISHAAB AUR PAIKHANA NAJIS HAI. LEKIN UN HAIWAANOU KA PAIKHANA PAAK HAI JINKA GOSHT HARAM HAI MAGAR UNKA KHHON UCHAL KAR NAHI NIKALTA, MASLAN WO MACHLI JISKA GOSHT HARAM HAI AUR USI TARHA GOSHT NA RHAKNE WALE CHUTE HAIWAANOU MASLAN MAKKHI, MACHAR KA FUZLA YA AALAIH BHI PAAK HAI LEKIN HARAM GOSHT HAIWAAN KE JO UCHALNE WALA KHOON NA RHAKTA HO EHTIYAATE LAZIM KI BINA PER USKE PAISHAAB SE BHI PARHEZ KARNA ZARURI HAI.

3) MANI:- INSAAN KI AUR HAR US JAANWAR KI MANI NAJIS HAI JISKA KHOON (ZIBHA HOTE WAQT USKI SHAIRAG SE) UCHAL KAR NIKLE AGAR CHE EHTIYAATE LAZIM KI BINA PER WO HAIWAAN HALAAL GOSHT HI KYU NA HO.

4) MURDAAR:- INSAAN KI AUR UCHALNE WALA KHOON RHAKNE WALE HAR HAIWAAN KI LAASH NAJIS HAI KHAO WO (KHUDRATI TOUR PER) KHUD MARA HO YA SHARAE TARIQE KE ALAWA KISI AUR TARIQE SE ZIBHA KIYA GAYA HO.

5) KHOON:- INSAAN KA AUR KHOONE JAHINDA RAHKNE WALE HAR HAIWAAN KA KHOON NAJIS HAI. PAS AISE JAANWAROU MASLAN MACHLI AUR MACHAR KA KHOON JO UCHAL KAR NAHI NIKALTA PAAK HAI. JIN JAANWAROU KA GOSHT HALAAL HAI AGAR UNE SHARAE TARIQE SE ZIBHA KIYA JAYE AUR ZARURI MEQDAAR ME USKA KHOON KHARIJ HO JAYE TOU JO KHOON BADAN ME BAQI REHJAYE WO PAAK HAI LEKIN AGAR NIKALNE WALA KHOON JAANWAR KE SAANS KHICHNE SE YA USKA SAR BALAND JAGA PER HONE KI WAJHE SE BADAN ME PALAT JAYE TOU WO NAJIS HOGA.

6-7) KUTTA AUR SUWWAR:- KUTTA AUR SUWWAR JO ZAMEEN PER REHTE HAI NAJIS HAI HATTA KE UNKE BAAL, HADDIYA, PANJE, NAKHOON AUR TUBATE BHI NAJIS HAI ALBATTA SAMANDARI KUTTA AUR SUWWAR PAAK HAI.

8) KAFIR:- KAFIR YANI WO SHAQS JO BAARI TALA KE WAJUD YA USKI WEHDANIYAT KA MUNKIR HO NAJIS HAI. AUR USI TARHA GULAAT (YANI WO LOG JO AAIMMA(A.S) ME SE KISI KU QUDA KAHEN YA YE

KAHEN KE QUDA, IMAAM ME SAMAGAYA HAI) AUR KHAREJI WA NAASEBI (WO LOG JO AAIMMA(A.S) SE BAIR AUR BUGHAZ KA IZHAAR KARE) BHI NAJIS HAI. KAFIR KA TAMAAM BADAN HATTA KE USKE BAAL, NAKHOON AUR RUTUBATE BHI NAJIS HAI.

9) SHARAAB:- SHARAAB NAJIS HAI AUR EHTIYAATE MUSTAHEB KI BINA PER HAR WO CHEEZ BHI JO INSAAN KO MAST KARDE AUR MAAYE HO NAJIS HAI AUR AGAR MAAYE NA HO JAISE BAHNG AUR CHARAS TOU WO PAAK HAI KHAO USME AISE CHEEZ DALDE JO MAAYE HO.

10) NAJASAT KHANE WALE HAIWAAN KA PASINA:- NAJASAT KHANE WALE UNTH KA PASINA AUR HAR US HAIWAAN KA PASINA JISE INSAANI NAJASAT KHANAE KI ADAT HO NAJIS HAI.

***NAJASAT SABIT HONE KE TARIQE**

HAR CHEEZ KI NAJASAT TEEN TARIQOU SE SABIT HOTI HAI

- 1) KHUD INSAAN KU YAQEEEN YA ITMENAAN HO KE FANLA CHEEZ NAJIS HAI.
- 2) KISI KE PAAS KOI CHEEZ HO AUR WO US CHEEZ KE BAARE ME KAHE KE NAJIS HAI AUR WO SHAQS GALAT BAYANI NA KARTA HO.
- 3) AGAR DO AADIL AADMI KAHE KE EK CHEEZ NAJIS HAI TOU WO NAJIS SHUMAAR HOGI BASHARTI KE WO USKE NAJIS HONE KI WAJHE BAYAN KARE.

AHKAAM LESSON NO -5

*MUTTAHERAAT

*12 CHEEZE AISI HAI JO NAJASAT KU PAAK KARTI HAI AUR UNHE MUTTAHERAAT KHETE HAI :

1) PAANI. 2) ZAMEEN. 3) SURAJ. 4) ISTEHAALA. 5) INQELAAB. 6) INTEQAAL. 7) ISLAAM. 8) TABAEYAT. 9) AINE NAJASAT KA ZAAYL HOJANA. 10) NAJASAT KHANE WALE HAIWAAN KA ESTABRAH. 11) MUSALMAAN KA GAYEB HO JANA. 12) ZIBHA KIYE GAYE JANWAAR KE BADAN SE KHOON KA NIKAL JANA.

1) PAANI:- CHAAR SHARTOU KE SAAT PAANI NAJIS CHEEZ KU PAAK KARTA HAI: 1.PAANI MUTLEQ HO. 2.PAANI PAAK HO. 3.NAJIS CHEEZ KU DHUNE KE DOURAN PAANI MUZAAF NA BANJAYE JAB KISI CHEEZ KU PAAK KARNE KE LIYE PAANI SE DHUYA JAYE AUR USKE BAAD MAZEED DHUNA ZARURI NA HO TOU YE LAZIM HAI KE IS PAANI ME NAJASAT KI BO,RANG YA ZAEQA MOUJOD NA HO LEKIN AGAR DHUNE KI SURAT USSE MUQTALIF HO (YANI WO AAKHRI DHUNA NA HO)AUR PANI KI BO,RANG AUR BADAL JAYE TO IS ME KOI HARJ NAHI. MASLAN AGAR KOI CHEEZ KUR PAANI YA KHALEEL PAANI SE DHUE JAYE AUR USE DO MARTABA DHUNA ZARURI HO TOU KHAO PAANI KI BO,RANG YA ZAEQA PHELI DAFA DHUNE KE WAQT BADAL JAYE LEKIN DOSRI DAFA ISTEMAAL KIYE JANE WALE PAANI ME AISI KOI TABDILI RONUMA NA HO TOU WO CHEEZ PAAK HOJAYEGI. 4.NAJIS CHEEZ KU PAANI SE DHUNE KE BAAD USME AINE NAJASAT KE ZARRAT BAQI NA RAHE..

2) ZAMEEN:- ZAMEEN PAON KE TALVE AUR JOOTE KE NICHLE HISSE KU CHAAR SHARTOU SE PAAK KARTI HAI: 1. YE KE ZAMEEN PAK HO. 2.EHTIYAAT KE BINA PAR KHUSHK HO. 3.EHTIYAATE LAZIM KI BINA PAR NAJASAT ZAMEEN PER CHALNE SE LAGI HO. 4. AAINA NAJASAT MASLAN KHOON AUR PAISHAAB YA MUTANAJJIS CHEEZ MASLAN MUTANAJJIS MITTHI PAON KE TALVE YA JHOOTE KE NICHLE HISSE ME LAGI HO WO RASTA CHALNE SE YA PAON ZAMEEN PER RAGDHNE SE DOOR HOJAYE LEKIN AGAR AAINA NAJASAT ZAMEEN PER CHALNE YA ZAMEEN PER RAGDHNE SE PHELI HI DOOR HOGAYI HO TOU EHTIYAATE LAZIM KI BINA PER PAAK NAHI HONGE. ALBATTA YE ZARURI HAI KE ZAMEEN MITTHI YA PATHAR YA INTOU KE FARSH YA INSE MILTI JHULTI CHEEZ PER MUSHTAMIL HO. QALIN WA DARI WAGAIRA AUR CHATTAI,YA GHANS PER CHALNE SE PAON KA NAJIS TALWA YA JHOOTE KA NAJIS HISSA PAAK NAHI HOTA.

3) SURAJ:-SURAJ---ZAMEEN,IMARAT AUR DIWAAR KU 5 SHARTOU KE SAAT PAAK KARTA HAI: 1. NAJIS CHEEZ IS TARHA TAR HO KE AGAR DOSRI CHEEZ USSE LAGE TOU TAR HOJAYE LEHAZA AGAR WO CHEEZ KHUSK HOTOU USE KISI TARHA TAR KARLENE CHAHIYE TAAKE DHUP SE KHUSHK HO. 2. AGAR KISI CHEEZ

ME AAINI NAJASAT HO TOU DHUP SE KHUSK KARNE SE PHELE US CHEEZ SE NAJASAT KU DOOR KAR LIYA JAYE. 3. KOI CHEEZ DHUP ME RUKAWAT NA DALE. 4. FAQAT SURAJ NAJIS CHEEZ KU KHUSK KARE. 5. BUNYAAD AUR IMARAT KE JIS HISSE ME NAJASAT SARAYAT KARGAYI HAI DHUP SE EK HI MARTABA KHUSK HOJAYE.

4) ISTEHAALA:- AGAR KISI NAJIS CHEEZ KI JINS YUN BADAL JAYE KE EK PAAK CHEEZ KI SHAKL EKHTIYAAR KARLE TOU WO PAAK HOJATI HAI JAISE NAJIS LAKDI JAL KAR KOILA BANJAYE.

5) INQELAAB:- AGAR SHARAAB KHUD BA KHUD YA KOI CHEEZ MILANE SE MASLAN SIRKA AUR NAMAK MILANE SE SIRKA BANJAYE TOU PAAK HOJATI HAI.

6) INTEQAAL:- AGAR INSAAN KA KHOON YA UCHALNE WALA KHOON RAHKNE WALE HAIWAAN KA KHOON KOI AISA HAIWAAN JISME ORFAN KHOON NAHI HOTA IS TARHA CHUSLE KE WO KHOON US HAIWAAN KE BADAN KA JUZ HOJAYE MASLAN MACHAR, INSAAN YA HAIWAAN KE BADAN SE IS TARHA KHOON CHUSE TOU WO KHOON PAAK HOJATA HAI AUR USE INTEQAAL KEHTE HAI.

7) ISLAAM:- AGAR KOI KAFIR SHAHADATAIN PADHLE YANI KISI BI ZABAN ME ALLAH KI WEHDANIYAT AUR QATEMUN NABI HZT. MOHD MUSTAFA(S.A.W.A.S) KI NABUWAT KI GAWAHI DEDE TOU MUSALMAAN HOJATA HAI. AUR AGAR CHE WO MUSALMAAN HONE SE PHELE NAJIS KE HUKUM ME THA LEKIN MUSALMAAN HONE KE BAAD USKA BADAN, THUK, NAAK KA PAANI AUR PASINA PAAK HOJATA HAI LEKIN MUSALMAAN HONE KE WAQT AGAR USKE BADAN PER KOI AAINI NAJASAT HO TOU USE DOOR KARNA AUR US MUQAAM KU PAANI SE DHUNA ZARURI HAI.

8) TABAEYAT:- TABAEYAT KA MATLAB HAI KOI NAJIS CHIZ KOI DOSRI CHIZ KE PAAK HONE KI WAJE SE PAAK HO JAE.

9) AINI NAJASAT KA DOOR HONA:- AGAR KISI HAIWAAN KA BADAN AINI NAJASAT MASLAN KHOON YA NAJIS SHODA CHIZ MASLAN NAJIS PAANI SE AALODA HO JAE TO JAB WO NAJASAT DOOR HOJAE HAIWAAN KA BADAN PAAK HO JATA HAI AUR YAI SORAT INSANI BADAN KE ANROONI HISSON MISAAL KE TAORPAR MON YA NAAK AUR KAN KE ANDAR WALE HISSON KI HAI KE WO BAHAR SE NAJASAT LAGNE SE NAJIS HOJAENGE AUR JAB NAJASAT DOOR HOJAE TO PAAK HO JAENGE.

10) NAJASAT KHANE WALE HAIWAAN KA ESTABRAH:- JIS HAIWAAN KO INSANI NAJASAT KHANE KI AADAT PADHGAI HO USKA PESHAAB AUR PAIKHANA NAJIS HAI AGAR USE PAAK KARNA MAQSOOD HO TO USKA ISTEBA KARNA ZARORI HAI YA NI EK ARSE TAK USE NAJASAT KHANE NADE AUR PAAK GHIZA DE HATTA KE ITNI MODDAT GUZAR JAAE KE PHIR USE NAJASAT KHANE WALA NA KAHA JASAKE.

11) MUSALMAAN KA GHAIB HO JANA:- AGAR BALIG AUR PAKI,NAPAKI KI SAMAJH RAKHNE WALE MUSALMAAN KA BADAN YA LIBAAS YA DOOSRI ASHYA MASLAN BATAN YA DARI WAGHAIRA JO USKE ISTEMAAL ME HO NAJIS HOJAE AUR PHIR WO WAHASE CHALAJAE TO AGAR KOI INSAAN YE SAMJHE KE USNE YE CHIZ DHOI THI TOWO PAAK HOGI.

12) MAMOOOL KE MOTABQ ZIBH KE KHOON KA BEHJANA:- KISI JAANWAR KO SHARI TARIQE SE ZIBH KARNE KE BAAD USKE BADAN SE MAMOOOL KE MOTABQ KHOON NIKAL JAAE TOJO KHOON USKE BADAN KE ANDAR BAQI REHJAE WO PAAK HAI.

MARFAT-E-SAQLAİN 2015

AHKAAM LESSON NO-6

*WUZU

*WUZU ME WAJIB HAI KE CHERA AUR DONO HAATH DHOE JAE AUR AGLA HISSE AUR PAON KE SAAMNE WALE HISSE KA MASA KIYA JAE.

*WUZU KE SAHI HONE KI SHARTE

1.WUZU KA PAANI PAAK HO. 2.PAANI MOTLAQ HO. 3.WUZU KA PAANI MOBAAH HO. 4.WUZU KA BARTAN MOBAAH HO. 5.WUZU KA BARTAN AHTIYATE WAJIB KI BINA PAR SONE YA CHANDI KA BANA HOWA NA HO. 6.WUZU KE AAZA DOTE WAQT AUR MASA KARTE WAQT PAAK HO. 7.WUZU KARNE AUR NAMAAZ PADHNE ME WAQT KAFI HO. 8.WAZO BA QASDE QURBQT YQNI ALLHA KI RIZA KE LIYE KIYA JAE. 9.WUZU TARTIB SE KIYA JAE. 10.WUZU KE AFAAL SARANJAAM DENE ME FASELA NAHO. 11.INSAN KHOD APNE CHEHRA AUR HAATH DHOE AUR PHIR SAR AUR PAAON KA MASA KARE. AGAR KOI DOOSRA USE WUZU KARAE YA US KE CHERE YA HAATH PAR PAANI DAALNE YA SAR YA AUR PAAON KA MASA KARNE ME USKI MADAD KARE TO USKA WOZE BATIL HAI. 12.WUZU KARNE WALE KE LIYE PAANI KE ISTEMAAL ME KOI ROKAWAT NAHO.

*WO CHIZE JINKE LIYE WUZU KARNA CHAHIYE

*CHE (6) CHIZ KE LIYE WUZU KARNA WAJIB HAI:-1.WAJIB NAMAAZON KE LIYE SIWAE NAMAAZE MAYYAT KE.AUR MUSTAHAB NAMAAZON ME WAZO SHARTE SEHAT HAI.2.US SAJDE AUR TASHAHOD KE LIYE JO SHAKS BHOOL GAYA HO JABKE UN KE AUR NAMAAZ KE DAR MIYAAN KOI HADAS UNSE SARZAD HOWA HO MASLAN USNE PESHAAB KIYA HO LAIKIN SAJDAE SAHO KE LIYE WUZU WAAJIB NAHI HAI.3.KHANA KE WAJIB TAWAAF KE LIYE JOKE HAJ OR OMRA KA JUZH.4.WUZU KARNE KI MANNAT MANI HO YA AHAD KIYA HO YA QASAM KHAI HO.5.JAB KISI NE MANNAT MANI HO KE MASLAN QURANE MAJEED KA BOSALEGA.6.NAJIS SHODA QURANE MAJEED KO DHONE KE LIYE.

*MOBTELAAT-E-WUZU

*SAATH (7) CHIZ WUZU KO BATIL KADETI HAI:-1.PESHAAB.2.PAIKHANA.3.RIHA.4.NIND JIKI WAJHE SE NA AANKH DEKH SAKA AUR NA KAN SONSAKA LAIKIN AGGAR AANKH NA DEKH RAHIHO LAIKIN AGAR KAN SONRAHE HO TO WUZU BATIL NAHI HAI.5.AISI HALAT JINME AQAL ZAAYEL HO JATI HO MASLAN DEEWANGI,MASTI YA BEHOSHI.6.AORATAON KA ISTEHAZA.7.JANABAT BALKE AHTIYAT E MOSTAHAB KIBINA PAR HARWO KAAM JISKE LIYE GHOS KARNA ZARORI HAI.

AHKAAM LESSON NO-7

*GHUSL

*WAJIB GHUSL SAATH(7) HAI

1)GHUSL-E-JANABAT.2)GHUSL-E-HAIZ.3)GHUSL-E-NIFAS.4)GHUSL-E-ISTEHAZA.5)GHOS-E-MASE MAYYAT.6)GHUSL-E-MAYYAT.7)WO GHUSL JO MANNAT YA QASAM WAGHAIRA SE WAJIB HOJAE.

***JANABAT KE AHKAAM:-**DO CIZAON SE INSAAN JUNB HOJATA HAI AWWAL JIMA SE AUR DOWWAM MANI KE KHARIJ HONE SEKHAO WO NIND KI HALAT ME NIKLE YA JAAGTE HOE,KAM HO YA ZIYAD,SHEWAT KE SAAT NIKLE YA BAGHAIR SHEWAT KE AUR USKA NIKALNA MOTALLEQA SHAKS KE AKHTIYAR ME HOYA NA HO.

*AGAR KISI SHAKS KE BADAN SE KOI ROTOBAT KHARIJ HO AUR WO YE NA JAANTA HO KE MANI HAI YA PE SHAAB YA KOI AUR CHIZ AUR AGAR WO ROTOBAT SHEWAT KE SAAT AUR OCHAL KE NIKLI HO AUR USKE NIKALNE KE BAAD BADAN SOST HOGAYA HO TO WO ROTOBAT MANI KA HOKM RAKHTI HAI.LAIKIN IN TEEN ALAMAAT MESE SARI KI SARI YA KUTCH MAOJOOD NAHO TO WO ROTOBAT MANI KE HOKM ME NAHI HAI.LAIKIN AGAR MOTALLEQA SHAKS BIMAR HOTO PHIR NAHI KE WO ROTOBAT OCHAL KAR NIKLI HO AUR USKE NIKALNEKE WAQT BADAN SOST HOJAE BALKE AGAR SIRF SHEWAT KE SAAT NIKLE TO WO ROTOBAT MANI KE HOKM ME HOGI.

*WO CHIZE JO MOJNIP PAR HARAAM HAI

***PAANCH CHIZE MOJNIP PE HARAAM HAI:-**1)APNE BADAN KA KOI HISSA QURANE MAJEED KE ALFAAZ YA ALLHA TAALA KE NAAM SE KHAO WO KISI BHI ZABAAN ME HO MAS KARNA.AUR BEHTAR YE HAI KE PAIGHAMBARAO,IMAMAO AUR HAZRATE ZEHRA(S.A)KE NAAMAO SE BHI APNA BADAN MAS NA KARE.2)MASJID-UL-HARAAM AUR MASJID-E-NABAWI ME JANA KHAO EK DARWAZE SE DAKHIL HOKAR DOOSRE DARWAZESE NIKAL AAYE.3)IN DO MASJID KE ALAWA DOSREI MASJIDON ME TAHERNA.AUER AHTIYAT-E-WAJIB KI BINA PEAR IMAMAO KE BHI HARAM ME TEHERNE KA BHI YEHI HOKM HAI.LAIKIN AGAR IN MASJIDAO ME SE KISI MASJID KO OBOOR KARE MASLAN EK DARWAZE SE DAKHIL HOKAR DOOSRE SE BAHAR NIKAL JAE TO KOI HARJ NAHI.4)AHTIYAT-E-LAZIM KI BINA PAR KISI MASJID ME KOI CHIZ RAKHNE YA KOI CHIZ OTHANE KE LIYE DAKHIL HONA.5)IN AAYAAT ME SE KISI AAYAT KA PADHNA JINKE PADHNE SE SAJDA WAJIB HO JATA HAI AUR WO AAYATE CHAR SORAO ME HAI.1.SORA NO-36 ALIF LAAM MIM (TANZEEL).2.SORA NO-41(HA MIM SAJDA).3.SORA NO-53(WANNAJIM).4.SORA NO-92(ALAQ).

AHKAAM LESSON NO-8

*FAZILAT-E-NAMAAZ

ALLAH TAALA FARMATA HAI KE:AI IMAAN WALO ROKOH KARO SAJDA KARO AUR APNE RAB KI IBADAT KARO AUR KAREKHAIR ANJAAM DOO KE SHAYAD ISSI TARHA KAMIYAAB HOJAO AUR NAJAAT HASIL KARLO.

RASOOL-E-KHUDA(S)KA IRSHAD-E-GIRAMI HAI:

*NAMAAZ TUMHARE DIN KA SOTOON HAI.

*HAR SHAI KI SHINAAKHT KE LIYE EK CHEHRA HAI AUR TUMHARE DIN KA CHEHRA NAMAAZ HAI.

IMAM ALI (A.S) KA IRSHAD-E-GIRAMI HAI:

*AGHAR NAMAAZI US REHMAT SE AAGHA HOJAYE JO USPAR EHATA KIYE HOWE HAI TO PHIR SAJDE SE KABHI SAR NA UTHAYE GA.

*NAMAAZE SHAITAAN KE HAMLON KE MOQABIL MAZBOOT QILA HAI.

*WAJIBNAMAZE

***6 NAMAZE WAJIB HAI:-** 1.ROZANA KI NAMAZE. 2.NAMAZE AYAAT. 3.NAMAZE MAYYAT. 4.KHANAE KABA KE WAJIB TAWAAF KI NAMAZ. 5.BAAB KI QAZA NAMAZE JO BADE BETE PER WAJIB HAI. 6.JO NAMAZE IJARA,QASAM AUR EHAD SE WAJIB HOJATI HAI AUR NAMAZE JUMMA ROZANA NAMAZOU ME SE HAI.

1) ROZANA KI WAJIB NAMAZE 5 HAI ZOHOR AUR ASAR(HAR EK CHAAR RAKAT) MAGHRIB(3 RAKAT) ISHA(4 RAKAT) AUR FAJAR(2 RAKAT)

*INSAAN SAFAR ME HO TOU ZARURI HAI KE CHAAR RAKATI NAMAZE IN SHARAET KE SAAT JO BAD ME BAYAN HONGE DO RAKAT PADHE.

***NAMAZI KE LIBAAS KI SHARTE**

NAMAZ PADHNE WALE KE LIBAAS KI 6 SHARTE HAI:- 1. PAAK HO. 2. MUBAH HO. 3. MURDAAR KE AJZA SE NA BANA HO. 4. HARAAM GOSHT HAIWAAN KE AJZA SE NA BANA HO. 5-6. AGAR NAMAZ PADHNE WALA MARD HO TOU USKA LIBAAS QALIS RESHAM AUR ZARDUZI KA BANA HUA NA HO.

***NAMAZ KE WAJIBAAT**

***WAJIBATE NAMAZ 11 HAI:-** 1. NIYYAT. 2. QAYAAM. 3. TAKBIRATUL EHRAAM. 4. RUKU. 5. SUJOOD. 6. QIRAAT. 7. ZIKR. 8. TASHAHOD. 9. SALAAM. 10. TARTEEB. 11. MAWALAAT YANI AJZAYE NAMAZ KA PAIDARPAI BAJA LANA.

*NAMAAZ KE WAJIBAAT ME SE BAAZ USKE RUKN HAI YANI INSAN AGAR USE BAJA NALAYE TO KHAO ISA KARNA AMADAN HO YA GHALTI SE HO NAMAAZ BATIL HO JATI HAI AUR BAAZ BAJIBAAT RUKN NAHI HAI YANI AGAR WO GHALTI SE CHOOT JAE TO NAMAAZ BATIL NAHI HOTI HAI.

***NAMAAZ KE ARKAAN 5 HAI:-** 1) NIYYAT. 2) TAKBIRATUL EHRAAM. 3) ROKO SE MOTTASIL QAYAAM YANI ROKO ME JANE SE PEHLE KHADA HONA. 4) ROKO. 5) HAR RAKAAT ME DO SAJDE.

***SHAKKIYAAT-E-NAMAAZ**

NAMAAZ KE SHAKKIYAT KI 22 QISME HAI. INME SE 7 US QISM KE SHAK HAI JO NAMAAZ KU BATIL KARTE HAI AUR 6 US QISM KE SHAK HAI JINKI PARWA NAHI KARNI CHAHIYE AUR BAQI 9 US QISM KE SHAK HAI JO SAHI HAI.

***WO SHAK JO NAMAAZ KO BATIL KARTE HAI:-** 1. DO RAKATI WAJIB NAMAAZ MASLAN NAMAAZE SUB AUR NAMAAZE MUSAFER KI RAKATOU KI TADAAD KE BARE ME SHAK ALBATTA NAMAAZE MUSTAHEB AUR NAMAAZE EHTIYAAT KI RAKATOU KE TADAAD KE BARE ME SHAK NAMAAZ KU BATIL NAHI KARTA. 2. 3 RAKATI NAMAAZ KI TADAAD KE BARE ME SHAK. 3. 4 RAKATI NAMAAZ ME KOI SHAK KARE KE USNE 1 RAKAT PADHI HAI YA ZIYAADA PADHI HAI. 4. 4 RAKATI NAMAAZ ME DOSRE SAJDE ME DAQIL HONE SE PEHLE NAMAAZI SHAK KARE KE USNE 2 RAKATE PADHI HAI YA ZIYADA PADHI HAI. 5. 2 AUR 5 RAKATOU ME YA 2 AUR 5 SE ZIYADA RAKATOU ME SHAK KARE. 6. 3 AUR 6 RAKATOU ME YA 3 AUR 6 SE ZIYADA RAKATOU ME SHAK KARE. 7. 4 AUR 6 RAKATOU KE DARMIYAAN SHAK YA 4 AUR 6 SE ZIYADA RAKATOU KE DARMIYAAN SHAK KARE.

***WO SHAK JINKI PARWA NAHI KARNI CHAHIYE:-** 1.US FAIL ME SHAK JISKE BAJA LANE KA MOUQA GUZAR GAYA HO MASLAN INSAAN RUKU ME SHAK KARE KE USNE ALHAMD PADHI HAI YA NAHI. 2.SALAAME NAMAAZ KE BAAD SHAK KARE. 3.NAMAAZ KE WAQT GUZAR JANE KE BAAD SHAK KARE. 4.KASEERUSH SHAK KA SHAK YANI US SHAKS KA SHAK JO BOHOT ZIYADA SHAK KARTA HAI. 5.RAKATOU KI TADAAD KE BAARE ME IMAAM KA SHAK JABKI MAMOOM UNKI TADAAD JAANTE HO AUR USI TARHA MAMOOM KA SHAK JABKE IMAAM NAMAAZ KI TADAAD JAANTA HO. 6.MUSTAHEB NAMAAZOU ME AUR NAMAAZE EHTIYAAT KE BAARE ME SHAK.

***NAMAAZ-E-JAMAAT**

*WAJIB NAMAZEN KHOSOSAN YAOMIYA NAMAAZE JAMAAT KE SAAT PADHNA MUSTAHAB HAI AUR MASJID KE PADHOS ME REHNE WAALAO KO AUR US SHAKS KO JO MASJID KI AZAAN KI AWAAZ SUNTA HO NAMAAZ-E-SUBH AUR MAGHRI AUR ISHA JAMAAT KE SAAT PADHNE KI BILKHUSOOS BAHOT ZIYADA TAAKID KI GAYI HAI.

*MOTABAR RIWAYAT KE MOTABIQ BAJAMMAAT NAMAAZ FORADA NAMAAZ SE 25 GUNA AFZAAL HAI.

*BE AITENAYI BAARATTE HOYE NAMAAZ-E-JAMAAT ME SHRIK NAHONA JAYEZ NAHI HAI AUR INSAAN KE LIYE YE MONASIB NAHI HAI KE BAGHAIR UZR KE NAMAAZ-E-JAMAAT KO TARK KARE.

*JO SHAKS NAMAAZ JAMAAT KE SAAT PADHRAHA HO USE CHAHIYE KE IN NOKAAT KI TARAF GHOOR FARMAYE:

1.NAMAAZ JAMAAT SE PADHNE WAALE KE LIYE SOORAE HUMD WA DOOSRA SOORA NAHI PADHNA CHAHIYE BALKE IMAME JAMAAT KO GHAOR SE SONE KHAO WO HALKI HI AAWAAZ UNHE KYUN NA SONAI DE.

2.NAMAAZ JAMAAT SE PADHNE WAALE KE LIYE SOORAE HUMD WA DOOSRE SOORE KE ALAWA TAMAAM AZKAAR WAJIB HAI KE ITNI AAWAAZ ME DOHRAAYE KE BAZOK WAALE KO SONAI NADE.

3.AGHAR IQFAATI NAMAAZ HOTO NAMAAZ JAMAAT SE PADHNE WAALE KE LIYE LAZIM HAI KE WO KOI ZIKR KI TILAWAT KARE.

4.SAARE ARKAAN-E-NAMAAZ KO NAMAAZ JAMAAT SE PADHNE WAALE KE LIYE LAZIM HAI KE WO YATO IMAM-E-JAMAAT KE HUMRAH ANJAAM DE, LAIKIN BEHTAR HAI KE BAADME ANJAAM DE. JAISE SAJDE ME IMAM SE PEHLE NAJAE NAAHI SAJDE SE SAR PEHLE UTHAYE.

*AGHAR NAMA AZ-E-JAMAAT SHURU HOGAI HAI TO JAMAAT ME SHAMIIL HONE KA TARIQA:NAMA AZ JAMAAT SHURU HONE KE BAAT AGHAR KOI SHAKS CHAHATA HAI KE NAMA AZ-E-JAMAAT ME SHAMIL HO TO USE CHAHIYE KE IMAM KI AGHAR PEHLI YA DOOSRI RAKAAT HO TO TAKBIRAT UL AHRAAM KAHKE ROKO YA ROKO SE PEHLE SHAMIL HOJAYE,AUR JAB IMAM APNI AAKHRI RAKAAT KA SALLAAM PADHE TO USE CHAHIYE KE (MENDUK KI TARHA BAITH JAYE) HATHAON KO ZAMEEN PAR TEKE AUR GHUTNAO KO ZAMEEN SE UTHAYE AISI HALAT ME BAITHJAYE AUR IMAM KE SALAAM KE FAORI BAAT APNI NAMA AZ KO PORA KARE.

***MOSAFIR KI NAMA AZ**

*ZARORI HAI KE MOSAFIR ZOHAR,ASR AUR ISHA KI NAMA AZ 8 SHAARTEN HOTE HOWE QASR BAJA LAYE YANI 2 RAKAAT PAHDHE:

1.USKA SAFAR KAM AZ KAM 8 FARSAQ-E-SHARAI HO(8 FARSAQ YANI TAQRIBAN 28 MEEL YA 44 KM HOTA HAI).

2.MOSAFIR APNE SAFAR KI IBTEDA SE HI 8 FARSAQ TAI KARNE KA IRADA RAKHTA HO,YANI YE JAANTA HO KE 8 FARSAQ TAKKA FAASLA TAI KAREGA.

3.RAASTE ME MOSAFIR APNE 8 FARSAQ SAFAR KE IRADE SE PHIR NA JAAE.

4.MOSAFIR 8 FARSAQ KA SAFAR QASD KE SAAT TAI KARKE 10 DIN REHNE KA IRADA NAHO,AGHAR 10 RENE KA IRADA HOTO NAMA AZ PORI PADHEGA.

5.MOSAFIR HARAAM KAAM KE LIYE SAFAR NAKARE,AGHAR HARAAM KAAM KE LIYE HOTO NAMA AZ PORI PADHEGA, MASLAN CHORI WAGHAIRA.

6.MOSAFIR UNLOGAO MESE NAHO JINKE KHAYAAM KI MUSTAQIL JAGAH NAHI HOTI.

7.SAFAR KARNE WALE KA PESHA HI SAFAR NAHO,MASALAN DRIVER JO EK CITY SE DOSRI CITY KI DRIVING KARTAO.

8.MOSAFIR HADDE TARAKHQUS TAK PAHUNCH JAE USKE BAAD NAMA AZ KO QASR PADHE,USSE PEHLE TAMAAM PADHE.

AHKAAM LESSON NO-9

*ROZE KE AHKAAM

*(SHARIYAT-E-ISLAAM ME)ROZE SE MORAAD HAI KHODA WANDE AALAM KI RIZA KE LIYE INSAAN AZAAN-E-SOBH SE MAGHRIB TAK 9 CHIZAON SE JO BAAD ME BAYAAN HOGI PARHEZ KARE.

***WO CHIZEN JO ROZE KO BAATIL KARTI HAI:-**1.KHANA AUR PINA. 2. JIMA KARNA. 3. ISTEMNA. (YANI INSAAN ANE SAAT YA KISI DOOSRE KE SAAT JIMA KE ALAWA KOI AISA FEL KARE JISKE NATIJE ME MANI KHARIJ HO). 4. KHODA TAALA,PAIGHAMBAR-E-AKRAM AUR AIMMA-E-TAHEREEN (A.S)SE KOI GHOTI BAAT MANSOOB KARE. 5. GHOBAAR HALQ TAK PAOHCHANA. 6. MASHHOOR QAOL KI BINA PAR PORA SAR PANI ME DOBAANA. 7. AZAAN-E-SOBH TAK JANABAT,HAIZ AUR NIFAAS KI HALAT ME REHNA. 8. KISI SAYYAAL CHIZ SE HOQNA (INIMA) LENA. 9. QAI KARNA.

***WO CHIZEN JO ROZEDAAR KE LIYE MAKRO HAI:-**1. AANKH ME DAWA DAALNA AUR SORMA LAGANA JAB KE ISKA MAZA HALQ TAK PAHNCHHE.2. HAR AISA KAAM KARNA JO KAMZORI KA BAAES HO MASLAN FASD KHOLWANA AUR HAMMAAM JANA. 3. (NAAK SE)NAAK KHAINCHNA BASHARTIKE YE ILM NA KO KE HALQ TAK PAHNCHEGIAUR AGAR YE ILM HOKE HALQ TAK PAHNCHEGI TO ISKA ISTEMAAL JAEZ NAHI HAI. 4. KHOSHBO DAAR KHANS (AUR JADHIBOTIYA) SONGNA. 5. AURAT KA PANI ME BAITHNA. 6. SHIYAAF ISTEMAAL KARNA YANI KISI SOKHI CHIZ SE INIMA LENA. 7.JO LIBAAS PEHAN RAKKHA HO USE TAR KARNA. 8. DAANT NIKALWANA AUR HARWO KAAM KARNA JISKI WAJHE SE MO SE KHON NIKLE. 9. TAR LAKDHI SE MISWAAK KARNA. 10. BILA WAJHE PANI YA KOI AUR SAYYAL CHIZ MO ME DAALNA.

***ROZE KA KAFFARA:-**MAHE RAMAZAAN KA ROZA TODHNE KE KAFFARE KE TOUR PER ZARURI HAI KE INSAAN EK GULAAM AZAAD KARE YA DO MAHINE ROZE RAHKE YA 60 FHAKHIROU KU PAIT BHAR KAR KHANA KHILAYE YA HAR FAKHIR KO EK MODH TAQREBAN 3/4 KELO TAAM YANI GANDUM YA JAO YA ROTI WAGHAIRA DE AUR AGAR YE AFAAL ANJAAM DENA USKE LIYE MUMKIN NA HO TOU BAQADRE IMKAAN SADQA DENA ZARURI HAI AUR AGAR YE MUMKIN NA HO TOU TOUBA O ISTEGHFAAR KARE AUR EHTIYAATE WAJIB YE HAI KE JIS WAQT (KAFFARA DENE KE) QABIL HOJAYE KAFFARA DE.

***MAHINE KI PHELI TAREEQ SABIT HONE KA TARIQA:-** 1.INSAAAN KHUD CHAND DHEKE. 2.EK AISA GORO JISKE KHENE PER YAQEEEN YA ITMENAAN HOJAYE YE KAHE KE HUMNE CHAND DHEKHA HAI AUR IS TARHA HAR WO CHEEZ JISKI BADULAT YAQEEEN YA ITMENAAN HOJAYE. 3.DO ADIL MARD KAHE KE HUMNE CHAND DHEKA HAI. 4.SHABAAN KI PHELI TARIQ SE 30 DIN GUZAR JAYE JINKE GUZARNE PER MAHE RAMAZAAN KI PEHLI TARIQ SABIT HOJATI HAI.

***HARAAM ROZE:-** 1.EIDUL FITR AUR EIDE QURBAAN. 2.INSAAAN KU YE ILM NA HO KE SHABAAN KI AKHRI TARIQ HAI YA RAMAZAAN KI PHELI TARIQ AUR WO RAMAZAAN KI PHELI TARIQ KI NIYAT KE SAATH ROZA RAHKE TOU HARAAM HAI. 3.AGAR AURAT KE MUSTAHEB ROZA RAHKNE SE SHOUHAR KI HAQ TALAFI HOTI HO. 4.AGAR AULAAD KA MUSTAHEB ROZA MAA BAAP KE LIYE AZIYAT KA BAISE BANE.

***MUSTAHEB ROZE:-**1.HAR MAHINE KI PHELI AUR AKHRI JUMMERAAT AUR PHELA CHARSHAMBA JO MAHINE KI DASVI(10) TARIQ KE BAAD AAYE. 2.HAR MAHINE KI 13,14 AUR 15 TARIQ.3.RAJAB AUR SHABAAN KE PURE ROZE.4.EIDE NOUROOZ KA DIN. 5.SHAWWAL KI 4 SE 9 TARIQ TAK. 6.ZIQADA KI 25 TARIQ. 7.ZILHIJJA KI 1 SE 9 TARIQ TAK. 8.EIDE SAEDE GHADEER. 9.ROZE MUBAHELA. 10.MUHARRAM KI 1,3 AUR 7 TARIQ. 11.RASULE KHUDA KI VILADAT KE DIN. 12.JAMIDIL AWAL KI 15 TARIQ.

***MOSAFIR KE ROZE KE AHKAAAM**

*JIS MOSAFIR KI NAMAAS QASR HO USE ZARORI HAI KE ROZA NARAKKHE AUR JIS MOSAFIR KI NAMAAS QASR NA HOTI HO USE CHAHIYE KE WO ROZA RAKHKHE.

*MAHE MUBARAK-E-RAMAZAAN ME SAFAR KARNE ME KOI HARI NAHI HAI, LAIKIN ROZE SE BACHNE KE LIYE SAFAR KARNA MAKROH HAI.

*AGHAR KOI SHAKS ZOHAR KE BAAD SAFAR KARE TO USE CHAHIYE KE WO ROZE KO KAMIL KARE, AUR AGHAR ZOHAR SE PEHLE SAFAR KARE AUR RAAT SE HI SAFAR KA IRADA RAKHTA HO TO WO USDIN KA ROZA NAHI RAKHSAKTA, BALKE RAAT SE SAFAR KA IRADA NAHO TAB BHI AHTIYAT KI BINA PAR USDINKA ROZA NAHI RAKHSAKTA.

*AGHAR MOSAFIR MAHE RAMAZAAN-E-MUBARAK ME KHAO WO FAJR SE PEHLE SAFAR ME HO YA ROZE SE HO AUR SAFAR KARE AUR ZOHAR SE PEHLE APNE WATAN PAHOCH JAYE YA AISI JAGHA PHONCH JAYE JAHA 10 DIN ROKNA CHAHATA HAI TO USKA ROZA SAHI HAI.

IN THE NAME OF ALLAH

AQLAQIYAAT

AQLAQIYAAT LESSON NO-1

HOQQQ-E-WALEDAIN

WALEDAIN BACHCHO KE LIYE FAIZ-E- ILAHI HAIN, WALEDAIN KI RIZA ME ALLAH TALA KI RIZA HAI. ALLAH NE QURAN ME APNI IBADAT KE SAT WALEDAIN PE EHSAN WAJIB QARAR DIYA, IS WAJHA SE HUM PAR LAZIM HAI KE UNKE HUQUQ KO JANE, AUR UNHE HAQ KO SAMAJH NE KI KOSHISH KAREN, KYUN KE UNKA EHTERAM US WAQT HOGA JAB HUM KO UNKE HUQUQ KI MAREFAT HOGI.

- 1.ACCHHE ANDAZ SE GUFTAGU KARNA JAISE QURAN ME IRSHAD HOWA HAI .
- 2.UNKE LIYE DUA AUR TALABE MAGFERAT KARE, JAISE KE QURANE KAREEM ME AYA HAI (
- 3.WALEDAIN KA SHUKR ADA KAREN, JAISA KE QURAN ME AYA HAI. (

IMAME JAFARE SADIQ a.s FARMATE HAI HUM TEN TARHA SE WALEDAIN KA SHUKR ADA KAR SAKTE HAIN.

- 1.UNKE LIYE HAR MUMKIN KAM KAREN.
- 2.WALEDAIN KI ITAYAT KAREN, UNKE HAR AMR BIL MAROOF AUR NAHI AZ MUNKIR ME, SIWATYE GUNAHU KE.
- 3.ZAHEN AUR BATENAN UNKE LIYE ACHA CHAYEN.
- 4.UNKA ADAB KAREN AUR UNSE KOI GILA NA KAREN.
5. WALEDAIN KE SAT NEKI AUR EHSAN KAREN.
- 6.WALEDAIN KE SAT NEKI KAREN UNKI HAYAT ME AUR UNKI WAFAT KE BAD.

AQLAQIYAAT LESSON NO-2

FAZILATE SHIA

*JANAB-E-JABER KAHTE HAI MAINE RASOOL-E-KHUDA SE SONA KE AAP NE KAHA BESHAK ALLAH TALANE NOOR SE MUJHE AUR ALI O FATIMA OR HASAN O HUSSAIN (A.S) AUR TAMAAM AIMMA KO KHALQ KIYA,PHIR WO NOOR PHAILA USSE HUMARE SHIA KHALQ HOE PAS HUMNE TASBIH O TAQDEES O TEHLEEL O TAMJEED KI TO HUMARE SHIAO NE BHITASBIH O TAQDEES O TEHLEEL O TAMJEED KI.

IS RIWAYAT SE YE PATA CHALTA HAI KE SHIAO KI ARWAH AUR SHIAO KI TAQLEEQ KA RAPT RASOOL-E-KHUDA AUR AIMMA-E-TAHEREEN(A.S) PAYA JATA HAI(R:BIHAR UL ANWAAR JILD NO 7 PAGE NO 355).

*IMAM-E-JAFAR-E-SADIQ (A.S)FARMATE HAI:HUMARE SHIA HUMARA JUZ HAI AUR UNKO HUMARI BACHI HOI TEENAT SE QALQ KIYA GAYA HAI,JISSE HUM NARAAZ HOTE HAI WOBHI USSE NARAAZ HOTE HAI,JISSE HUM KHUSH HOTE HAI WOBHI USSE KHUSH HOTE HAI,PAS JO HUMSE QAREEB HONA CHAHATA HAI USE CHAHIYE KE WO HUMARE SHIAO SE QREEB HO KYUNKI WO HUMARE AUR LOGAN KE DARMIYAAN WAASTA HAI.(AMAALI-E-SHAIK TOSI JILD NO 1 SAFHA NO 305).

AQLAQIYAAT LESSON NO-3

SIFAAT-E-SHIA

*IMAM-E-JAFAR-E-SADIQ (A.S)FARMATE HAI:HUMARE SHIA MEHNATI AUR PARHEZGAAR,WADAO KO PORA KARNE WALE,AMANAT KO ADAKARNE WALE,ZAAHID AUR IBADAT GUZAAR,DIN O RAAT ME 51 RAKAAT NAMAAZ PADHNE WAALE,RAATAO ME IBADAT-E-ILAH ME MASROOF DINAO ME ROZA RAKHNE WAALLE APNE MAAL KA KHUMS O ZAKAAT DENE WAALE HAJ KO ANJAAM DENE WAALE AUR HAR HARAAM SE BACHNE WALE HOTE HAIN.

*IMAM-E-JAFAR-E-SADIQ(A.S) FARMATE HAI:HUMARE SHIA WO HAI JO ACCHE KAAMAO KO KARNE ME JALDI KARTE HAI,AUR BURE KAAMAO SE PARHEZ KARTE HAI,AUR ACCHAIYAO KO PHAILATE HAI,AUR AMRE ILAHI KI ITAAT ME JALDI KARTE HAI,AUR REHMAT-E-ILAHI KI TARAF RAGHIB HOTE HAI.PAS WO HUMME SE HAI AUR HUMARI TARAF AAYENGE AUR(JANNAT ME)HUMARE SAAT RAHENGE.

AQLAQIYAAT LESSON NO-4

ADAAB-E-MAJALIS O MAHAFIL

*ISLAAM ME MAJLIS O MAHAFIL ME HAZIR HONE KE ADAAB BAYAAN KIYE GAYE HAIN JIN ME SE MOHIM YE HAIN:

- 1.MAJLIS O MAHAFIL ME DAKHIL HOTE WAQT SALAAM KARNA.
- 2.MAJLIS O MAHAFIL ME FARSH PE BAITHE,DIWAAR KO LAGKE NA BAITHE,JAB DAKHIL HOTO AAKHRI AADMI KE SAAT BAITHE,EK SAAT MILKE BAITHE.
- 3.DOSRAO KO JAGHA DENE ME RIAYAT KARE(AANE JAANE AUR BAITH NE ME).
- 4.WO NASHIST SE PARHEZ KARE JISME MAASIYAT HOTI HAI.
- 5.CHIMIGOEYAN KARNE SE PARHEZ KKARE.
- 6.MAJLIS O MAHAFIL ME KOI BEADABI AUR BATTAMIZI WALA KAAM NAKARE.
- 7.MAJLIS O MAHAFIL ME DUA HOTE WAQT MAJLIS KO TARK NAKARO.

IN THE NAME OF ALLAH

AQAED

AQAED LESSON NO-1

*ALLHA KI MAREFAT

ALLHA TAALA:-HUM AQIDA RAKHTE HAI KE ALLHA EK HAI. KISI CHIZ KE MISL NAHI HAI,WO HAMESHA THA AUR AB BHI HAI AUR HAMESHA RAHEGA,WAHI AWWAL HAI AUR WAHI AAKHAR HAI,WO ALIM,HAKIM,AADIL,ZINDA, QADID,GHANI,SAMI AUR BASEER HAI,MAQLOQAAT KI JISSE SIFAT BAYAAN KIJATI HAI USSE USKI SIFAT BAYAAN NAHI HO SAKTI.PAS USKE LIYE JISM,SOORAT,BHARI HALKA,HARKAT,SOKOON AUR ZAMAAN-O-MAKAAN KA TASAWWOR NAHI KYA JASAKTA.

*TAOHEED

1-HUMARA AQIDA HAI KE TAMAM JEHAAT SE ALLHA TAAAL KI WEHDANIYAT HUMPE WAJIB HAI JISTARHA ZAAT ME USKI TAOHEED WAJIB HAI USI TARHA HUMARA AQIDA HAI KE WO SIFAAT ME BHAI WAAHID HAI.

2-ISSI TARHA HUMPAR YE AQIDA RAKHNA WAJIB HAI KE WO SIFAAT ME WAHID HAI, ISSI SE HUMARA YE AQIDA HAI KE USKI SIFAAT AINE-ZAAT HAI.

3)HUMPAR YE AQIDA BHI WAJIB HAI KE IBADAT ME BHI USKI WEHDANIYAT ZARORI HAI.

*SIFAAT-E-KHODA

ALLHA KE SIFAAT KI 2 QISME HAI:-1.SIFAAT-E-SOBOTIYA. 2. SIFAAT-E-SALBIYA.

SIFAAT-E-SOBOTIYA:-WO SIFAAT HAI JO ALLAH ME PAIJATI HAI AUR YE SIFAAT USKE AINE ZAAT HAI MASLAN AALIM, QADIR, HAII AUR HAKEEM.

SIFAAT-E-SALBIYA:-WO SIFAAT JO ALLHA ME NAHI PAI JATI HAI AUR HINKA NAHI PAYAJANA ZARORI HAI MASLAN KHODA MORAKKAB NAHI,KHODA KE HAATH PAIR NAHI WAGAIRA.

AQAED LESSON NO-2

*ADL-E-KHODA

HUM AQIDA RAKHTE HAI KE KHUDA KI SIFAAT MESE EK SIFAT ADL HAI (YANI ZULM NAHI HAI),USKE FAISLE ME JOR NAHI HOTA,USKE HOKM ME HAIF NAHI HOTA ITAAT GOZAAROUNO KO SAWAAB DETA HAI AUR USI KE LIYE SAZAWAAR HAI KE WO GONAHGAROUN KO SAZA DE,APNE BANDOON KO USKI TAKLEEF NAHI DETA JISKI WO TAAQAT NAHI RAKHTE HO JITNE WO MOSTAHEQQE EQAAB HAI USSE ZIYADA EQAAB NAHI KARTA.

*BADAA

INSAAN ME BADAA KISI CHEEZ KE MUTAALLEQ AISI RAI ZAHER HONA JO PHELE NA HO YANI USKE IS AMAL KE AZM KO TABDEEL KARDE JO PHELE WO BAJA LATA HAI JAB AISI CHEEZ ZAHER HO JISKE ZARYE USKI RAI ME AMAL ME TABDEELI AAJAYE.

PHELE JIS FAIL KU BAJA LATA THA AB ZAHER HOJAYE KE FAIL TARK KARTA HAI,YE MASALEH SE JAHIL HONE KI WAJHE SE HAI AUR PHELE JO AMAL THA USSE USE NIDAMAT HOGI BADAA KA YE MANA ALLAH TALA KI ZAAT KE LIYE MOHAAL HAI KYUKE ISSE JEHEL AUR NAQS-E-KHUDA LAZIM AATA HAI AUR SHIA ISKE QAYEL NAHI HAI.

***(IMAM-E-SADIQ(A.S) FARMATE HAI: JIS SHAQS KA YE QAYAAL HAI ALLAH TALA NIDAMAT KI WAJHE SE BADAA KARTA HAI HAMARE NAZDEEK WO ALLAH KA MUNKIR HAI.)**

*EHKAAME DEEN

*HAMARA AQIDA HAI KE ALLAH TALA NE WAJIBAAT AUR MUHARRAMAAT WAGAIRA ME APNE EHKAAM KU LOGOU KE AFAAL ME UNKI MASLEHATE KE MUTABEQ NAZIL FARMAYA HAI AUR JIS ME ZARURI MASLEHAT THI USE WAJIB KHARAR DIYA AUR JAHA WAZE MAFSADA THA WAHA NAHI FARMAYI AUR JAHA MASLEHAT KA RUJHAAN THA USE MUSTAHEB KHARAR DIYA USI TARHA BAQI EHKAMAAT ME BHI USKA APNE BANDOOU PER ADL WA LUTF HAI.

AQAED LESSON NO-3

*NABUWAT

*HUM AQIDA RAKTE HAI KE NABUWAT WAZIFAE ILAHI HAI KHUDA WANDE ALAM YE MANSAB APNE BARBUZIDA SALEH, SHAISTA AUR INSAANIYAT ME KAMIL AULIYA KU ATA FARMATA HAI AUR UNHE DUNIYA O AKHERAT KI BALAHI AUR FAIDE ME INSAANOU KI REHNUMAYI KE LIYE BHEJTA HAI. NEEZ HAMARA AQIDA HAI KE ALLAH TALA NE LOGOU KO NABI MUQARRAR KARNE AUR PASAND KARNE YA MUNTAQIB KARNE KA HAQ NAHI DIYA AUR NABUWAT KE BARE ME UNHE IZHAARE RAI KA HAQ NAHI HAI BALKE UN TAMAAM BAATOU KA EKHTIYAAR FAQAD KHUDA KU HAI.

*NABUWAT LUTF-E-KHUDA WANDI HAI

EK TARAF INSAAN ANDAR KE JAZBOU MASLAN KHUDGARZI, LALACH AUR GUROOR KE SAAT SAAT NAFSAANI KHWESHAAT KE GULAAM HAI DOSRI TARAF KHUDA NE INSAAN KU AQL KI TAQAT INAYAT FARMAYI HAI JO NEKI AUR ISLAH KI TARAF REHNUMAYI KARTI HAI NAFSE INSAANI ME HAMESHA NAFSAANI KHWESHAAT AUR MELANAAT KA AQL KE SAAT JHAGDA REHTA HAI JO APNI AQL KO KHWESHAAT PER GHALIB RAHKTA HAI WO BALAND MUQAAM PER FAIZ HOTA HAI AUR JO APNI KHWESHAAT KU AQL PER MUSALLAT KARLETA HAI WO GHATYA, INSAANIYAAT KI RAH SE BHATKE HUE LOGOU AUR JAANWAROU KI SIFAT ME JAGA PATA HAI.

ISI BINA PER NEKI KA BALAND DARJA HASIL KARNE KE LIYE UN LOGOU KA SAQT MOHTAAJ HAI JO USE NEKI AUR HIDAYAT KA RAASTA DHIKAYE.

KHUDA PER LUTF KE WAJIB HONE KA MANA YE HAI KE BANDOOU PER LUTF O KARAM KARNA USKA KAMALE MUTLAQ HAI AUR APNE BANDOOU PER JAWAAD AUR KAREEM HAI US WAQT JABKE KHUDA KI FAIZ RASANI AUR SAKHAWAT MOUJOOD HO TOU YAQEEANAN WO MEHARBANI AUR LUTF SE DOREGH NAHI KAREGA.

*NABI KE MOUJIZEA

HAMARA AQIDA HAI KE JAB KHUDA APNI MAQLOQ KE LIYE HADI AUR RASOOL MUQARRAR KARTA HAI TOU ZARURI HAI KE UNHE USKI SHAQSI TOUR PER MAREFAT KARAYE AUR UNKI TARAF INSAANOU KU WAZE RAHNUMAYI FARMAYE ISKA TARIQ YE HAI KE UNKI RISALAT KE LIYE DALEEL AUR SUBOOT QAYAM KARE TAKE BANDOOU PER USKA LUTF AUR REHMAT KAMIL HO TOU KHUDA WANDE ALAM NE HAMARE NABI KU CHAND MUJIZE ATA KIYE JAISE QURAANE MAJEED AUR SHAQQUL QAMAR.

***ISMATE ANBIYA**

HUM AQIDA REHKTE HAI KE JIS TARHA TAMAAM ANBIYA MASOOM HAI AUR ISMAT KA MATLAB YE HAI KE WO CHUTE BADE GUNAHOU AUR BHUL CHOOK SE BARI RAHE AUR ISMAT KE WAJIB HONE KI DALEEL YE HAI KE AGAR NABI GUNHA KARE YA QATA KARE AUR NISYAAN USSE SARZARD HO TOU US WAQT USKI PERWI WAJIB HOGI YA WAJIB NAHI HOGI AUR AGAR USKI PERWI KARNA ZARURI HO TOU YE KEHNA BEJA NA HOGA KE KHUDA NE NA FAQT USE GUNHA KARNE KI IJAZAT DEDI HAI BALKE GUNHA KARNA WAJIB BHI KARDIYA HAI YE CHEEZ DEEN AUR AQL KI ROU SE BILKUL LAGHV AUR BATIL HAI AUR AGAR USKI ITAAT KARNA ZARURI NAHI HAI TOU YE BAAT MAQAME PAIGHAMBARI KE KHILAAF HAI KYU KE NABI KI HAMESHA ITAAT WAJIB HAI ISLIYE NABI ME ISMAT HONA ZARURI HAI.

***SIFATE NABI**

HAMARA AQIDA HAI KE JIS TARHA MASOOM KA HONA ZARURI HAI USI TARHA AALA WA AFZAL KHALQI AUR AQLI SIFAAT MASLAN BAHADURI TADBEER SABIT KHADAMI WAGIARA KA MALIK HO KE KOI AUR SHAQS ISKI SIFAAT AUR KHUSUSIYAAT KE DARJE TAK NA PHUNCHE KYU KE AGAR WO IN SIFAAT KA HAMIL NA HO TOU TAMAAM INSAANOU KE MUQABELE ME DUNIYA KI SARDARI KI KHABILİYAT NAHI RAHK SAKEGA AUR NA HI TAMAAM AALAM PER CONTROL KARNE KI KHUWWAT AUR TAQAT HOGI.

AQAED LESSON NO-4

***IMAAMAT**

1. HAMARA AQIDA HAI KE IMAAMAT OSOOLE DEEN ME SE EK OSOOL HAI ISKA EHTEQAAT RAHKE BAGAIR IMAAN MUKAMMIL NAHI HOTA AUR IS SILSILE ME AABAO AJDAAD KI TAQLEED JAYEZ NAHI HAI.
2. HAMARE AQIDE ME NABUWAT KI TARHA IMAAMAT BHI LUTFE KHUDA VANDI KA MAZHAR HAI ISLIYE ZARURI HAI KE HAR ZAMANE ME EK IMAAM AUR HAADI HO JO NABI KI JAGA PER LOGOU KO DUNIYA AUR AKHERAT KI BHALAYI KA RAASTA DHIKAYE.
3. JIS TARHA NABI ALLAH KI JANIB SE MUQARRAR HOTA HAI AUR NABI KE INTEQAAB BANDOOU KE HAAT ME NAHI HOTA USI TARIQE SE IMAAMAT KA MANSAB BHI KHUDA KI JANIB SE HOTA HAI BANDOOU KE HAAT ME NAHI.

***ISMATE IMAAM**

HAMARA AQIDA HAI KI IMAAM BHI NABI KI TARHA TAMAAM ZAHERI AUR BATINI, DANISTA AUR NADANISTA TOUR PER MEHAT SE LAHAD TAK TAMAAM GUNAHOU AUR NAJASATOU SE PAAK HOTA HAI KYU KE IMAAM BHI MUHAFEZE SHARIYAT HOTA HAI AUR BAQA-E-SHARIYAT USI KE WOJOOD PER MOUKHUF HOTI HAI KYU KI YE NABI KE NAYEB HAI ISLIYE INKE MASSOM HONE KE MUTALEQ BHI HAMARI DALEEL WAHI HAI JO NABI KE MASOOM HONE KE LIYE HAI.

***ITAATE AAIMMA**

HAMARA AQIDA HAI KE AAIMMA(A.S) WO OLUL AMR HAI JINKI ITAAT KA KHUDA NE HUME HUKM DIYA AUR WO LOGOU KE AMAAL KE GAVAH HAI.

*HUM AQIDA RAHKTE HAI KE INKA HUKM KHUDA KA HUKM HAI AUR INKI NAHI KHUDA KI NAHI HAI AUR INKI MASIYAT KHUDA KI MASIYAT HAI INKI MOHABBAT KHUDA KI MOHABBAT HAI AUR INSE DUSHMANI KHUDA SE DUSHMANI HAI.

***MOHABBAT-E-AHLEBAIT**

ALLAH TALA FARMATA HAI AYE RASOOL LOGOU SE KEHDIJYE KE MAI TUMSE MOHABBAT-E-AHLEBAIT KE ALAWA KOI MOAFEZA NAHI CHAHTA.

HUMARE AQIDE KE MUTABEQ AHLEBAIT(A.S) KI PAIRWI WAJIB HONE KE SAAT HAR MUSALMAAN KE LIYE ZARURI AUR LAZIMI AMR HAI KE UNSE MOHABBAT AUR MAVADDAT EHKTIAAR KARE. KYU KE KHUDA WANDE ALAAM NE LOGOU SE JIS CHEEZ KA SAWAAL KIYA HAI USE AHLEBAIT(A.S)KI MOHABBAT ME MUNHASIR FARMAYA DIYA HAI.

***AAIMMA KI TADAAT**

HUM AQIDA RAHKTE HAI KE IMAAM BAR HAQ HAI AUR SHARAI MASAEL ME MARJA-E-KHALAYEQ HAI JINKI IMAAMAT PER NAS WARID HAI WO BAARAH(12) HAI AUR INKI ASMAAE MUBAREKA KO BHI NABI-E-AKRAM(S.A.W.S) NE FARMAYA AUR EK KE BAAD HAR IMAAM NE APNE BAAD WALE IMAAM AANE WALE SILSILE SE MUQARRAR FARMAYA.

KUNNIYAT	NAME	LAQAB	YEAR OF VILADAT	YEAR OF SHAHADAT
ABUL HASAN	ALI IBNE ABI TALIB	MURTUZA	23QABL-E-HIJRI	40 HIJRI
ABU MOHD	HASAN IBNE ALI	ZAKI	3 HIJRI	50 HIJRI
ABA ABDILLAH	HUSSAIN IBNE ALI	SYEDUSHSHUHADA	4 HIJRI	61 HIJRI
ABU MOHD	ALI IBNE HUSSAIN	ZAINUL ABEDEEN	38 HIJRI	95 HIJRI
ABU JAFFER	MOHD IBNE ALI	BAQIR	57 HIJRI	114 HIJRI
ABA ABDILLAH	JAHER IBNE MOHD	SADIQ	83 HIJRI	148 HIJRI
ABU IBRAHEEM	MOSA IBNE JAFER	KAZIM	128 HIJRI	183 HIJRI
ABUL HASAN	ALI IBNE MOSA	RAZA	148 HIJRI	203 HIJRI
ABU JAFFER	MOHD IBNE ALI	JAWAAD	195 HIJRI	220 HIJRI
ABUL HASAN	ALI IBNE MOHD	HAADI	212 HIJRI	254 HIJRI
ABU MOHD	HASAN IBNE ALI	ASKARI	232 HIJRI	260 HIJRI
ABUL QASIM	MOHD IBN HASAN	MEHDI	255 HIJRI	----

*HAZRATE IMAAM-E-MEHDI(A.S) HUMARE ZAMANE ME HUJJATE KHUDA HAI AAP GHAIB HAI AUR APKA INTEZAAR KIYA JAA RAHA HAI ALLAH UNKE FARAJ ME TAJEEL FARMAYE AUR UNKE ZAHOR KU SAHEL BANAYE TAAKE WO ZULMO JOUR SE BHARI HUI ZAMEEN KU ADL O INSAAF SE BHAR DE.

AQAED LESSON NO-5

*QAYAMAT

HUMARA AQIDA HAI KE ALLAH TALA MARNE KE BAAD INSAAN KO DUBARA USI JISM KE SAAT US DIN UTHAYEGA JIS DIN NEK LOGOU KU JAZA AUR INAAM DIYA JAYEGA AUR GUNAH GAROU KU SAZA DEGA .

*MA-AADE JISMAANI

SHIA ASLE MA-AAD PER ATEQAAT RAHKNE KE SAAT SAAT JISMAANI MA-AAD KU BHI MAZHABI ZARURIYAAT ME SHUMAAR KARTE HAI JAISA KE QURAAN-E-MAJEED ME ALLAH NE WAZE TOUR PER DALEEL DI HAI “KYA INSAAN YE SAMAJTA HAI KE HUM USKI HADDIYA AKHATTA NAHI KARENGE? NA SIRF AISA HAI BALKE HUM YE BHI KHUDRAT RAHKTE HAI KE UNKI UNGLIYOU KE SIRE BHI DURUST KARDE.”

AL MUQTASAR! JISMANI WAPASI KA MATLAB YE HAI KE INSAAN QAYAMAT KE DIN ZINDA HOGA AUR USKA BADAN JO MUDDAT SE GAL SAD CHUKA HOGA DOBARA DUNIYA KI USI SAHKL ME WAPIS HOGA.

MARFAT-E-SALAT 2015